The highly anticipated *Twentieth Century Religious Thought: Volume II, Islam* is an extensive research database of the most influential thinkers of modern Islamic theology and tradition.

At completion, the text will include 100,000 pages of foundational texts and contextual monographs, from the late 19th century to the present. Seventy-five percent of the materials are in-copyright, and 80% are in English, making the collection accessible to students across the curriculum. The materials have been rekeyed to more than 99.99% accuracy and are presented using software that allows scholars to conduct in-depth word pattern analysis and data mining, as well as the ability to search using Arabic script. The aim is to deliver the most important thinkers in a definitive electronic edition.

**Key Thinkers**

About 95% of the collection’s key thinkers and authors are Muslims, both Western and non-Western. They come from Egypt, Gambia, India, Iraq, Iran, Morocco, Pakistan, Syria, Tanzania, and Turkey, representing a wide range of Islamic thought. Included are international selections of English, Arabic, and French editions of the writings of important figures such as:

- Sadiq Jalal Al-Azm
- Chandra Muzaffar
- Abdullahi Ahmed An-Naʿim
- Mahmoud Ayoub
- Said Nursi
- Asma Barlas
- Tariq Ramadan
- Nimat Hafez Barazangi
- Fazlur Raman
- Farid Esack
- Rashid Rida
- Khailed Abou el Fadl
- Abdolkarim Soroush
- Fethullah Gülen
- Rifāʿah Rāfīʿ Taḥtāwī
- Sayyid Ahmad Khan
- Muhammad Tahir-ul-Qadri
- Hans Kung
- Amina Wadud

**Research and Teaching Applications**

*Twentieth Century Religious Thought: Volume II, Islam* examines issues such as:

- Women and Islam
- The state
- Tradition and renewal
- Text and reason
- Qur’an and Hadith
- Islamic law and legal reforms
- Islam and the West
- Piety movements
- Political Islam
- Salafi thought
- Sufism

*Twentieth Century Religious Thought: Volume II, Islam* supports research and teaching in comparative religion, theology, world religion, religion and law, and religion and politics. And, because 80% of the content is in English, it has broad relevance for other courses and scholarship in Middle Eastern studies, social theory, women’s studies, political science, philosophy, and world history.

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Located on Alexander Street's PhiloLogic platform, the collection provides strong textual analysis tools; contextual display; line-by-line display; frequency by author, title, and year; and the ability to search Arabic text.

It allows users to see re-keyed and original versions of documents and displays Arabic texts alongside texts in French and English, such as the eight-volume work or Interpretation of the Koran by Rashid Rida and Muhammad 'Abduh. (The work of these early Islamic reformers from Egypt went on to lay the groundwork for the idea of the "Islamic State.")

Advanced search options include “Frequency by Author,” which allows researchers to track authors over time.

For example, researchers can explore the evolution of Hasan al-Banna’s ideas. The Egyptian thinker and schoolteacher founded an Islamist religious, political, and social movement in 1928 that would become known as the Muslim Brotherhood, an organization that is still active today.

With powerful analytical tools like the co-location table, users can explore the concept of ijtihad, or "diligence," an Islamic legal term that refers to the idea of independent reason or judgement. The table allows researchers to analyze the most frequent concepts to appear in conjunction with the term ijtihad.
About the Editorial Board

A panel of Islam experts served on the collection’s Editorial Board and advised on the selection of materials.

Zayn Kassam
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Associate Professor in the Department of Religion, University of Georgia

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